| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30 | | | | | 1. REQUISITION MUMBER N/A | | | PAGE 1 OF 5 | | |
|--|---|--|--|--------------------------------|--|-------------------|-------------|---|---|--|
| 2. CONTRACT NO. SP0300-0 | 00-D-2989 | 1 AWARDIEFFECTIVE DATE 12 July 00 | 4, ORDER NUMBER | | | SP0300- | | 4004 | | 6. SOLICITATION ISSUE DATE 11-22-99 |
| 7. FOR SOLICITA | | NAME Frank Piecyk | | | | 1215) 73 | | | | 8. OFFER DUE DATE/ LOCAL TIME 01-05-00/3:00 PM |
| Directorate of 700 Robbins Philadelphia, NOTE: Mai page | PA 19111-509 | delphia Bldg. 6 72 ansmit Offer as sp | SP0300 | SK: SKC: SKZE STAL | RESTRICTED T ASIDE: SMALL BI SMALL DI NAI NDARD: | | %FOR | 11. DEL/FERY FOR IDESTINATION UNDU MARKED SEE SCH 134. THE DPAS (11 13b. RATING NOT API 14. THIS ACQUISIT | ESS BLOCK IS EDULE S CONTRACT IS A F CFR 700) PLICABL | |
| 10420 OF ANCHORA TELEPHONE NO. | Ruices of Live Land 196, Acas 107, 344 | PGH5 FACULTY CO FAMERICA FAMERICA F457S 9400 DPUT SUCH ADDRESS IN OFFER | <u>.</u> . | DFAS ATTN P.O. E COLU | : DFA BOX 18 MBUS | MBUS S-CO-SES | 18-62 | | | CHECKED |
| 19. | [| 20. SCHEDULE OF SUPPLIE | | <u> </u> | | 21. QUANTITY | 22. UNIT | | 23. UT PRICE | 24. AMOUNT |
| | FULL LINE I | FOOD DISTRIBU | | ILITAR` | Y | | | | | |
| | Zones | 4 and 5 (Koo | liak and D | utch H | larbo | r) - | | | | |
| 25. ACCOUNTING AND | APPROPRIATION DATA | Metach Additional Shoots | as Nacessary! | | | | | 26, TOTAL AV | FARD AMOUNT F | er Savt. Use Dahl |
| Z7s. SOLICITATION | I NICORPORATES BY REFEREN | Ce far 52.212-1, 52.212-4. far Tes by reference far 52.212-4. | | | ADDENDA | | | \$1 | ,050,0 ARE NOT | OO.OO ARE NOT ATTACHED. |
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| 32L BUANTITY IN COL | | 7,000 | 01 101 | | 33. SHIP N | UMBER | 1: | 4. YOUCHER NUM! | BER . | 35. AMOUNT VERIFIED CORRECT FOR |
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| 32h. SIGNATURE OF AL | ITHORIZED GOVT. REPRESENT | ATIVE | 32s. DATE SIGN | ED | | COUNT NUMBER | ┸ | ARTIAL | FINAL | 40. PAID BY |
| | Ale I CENTER TIME Ann | CHAT IS COMPOSED IN ASSESSED. | Eng BANGENT | | 42s. RECE | NED BY (Print) | | | |] |
| 41s. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT 41s. SIGNATURE AND TITLE OF CERTIFYING OFFICER 41c. DATE S | | | 41c. DATE SIGN | (E) | 42b. RECEIVED AT <i>Elecation</i> | | | 1 | | |
| | | | | | 42±. DATE | REC'O (YY,MON,DO) | 1 | | | 1 |
| PerFORM (DLA) | | | | | <u></u> | | • | STANDAI Prescribed | RD FORM 1 | 449 <i>(EG) (10-95)</i> 48 CFR) 53.212 |

CONTRACT NUMBER: SP0300-00-D-2989 PAGE 2 OF 5 CONTRACTOR: FOOD SERVICES OF AMERICA - ANCHORAGE, AK

SOLICITATION/CONTRACT FORM

The following amendments issued under the solicitation SP0300-00-R-4004, referenced on page 1, are hereby incorporated as part of this contract:

- Amendment 0001 dated 03 December 1999
- Amendment 0002 dated 15 December 1999
- Amendment 0003 dated 22 December 1999
- Amendment 0004 dated 06 January 2000
- Amendment 0005 dated 20 April 2000

The following form a part of your offer and are hereby incorporated as part of this contract:

- Initial proposal, and revisions dated 5/11/00, 5/15/00, 5/29/00, 5/30/00, 5/31/00, 6/1/00, 6/22/00.
- Any correspondence submitted by Food Services of America from the time of the solicitation closing to the time of the contract award.

SECTION B - SUPPLIES OR SERVICES AND PRICES

ITEM: Zones 4 and 5 (Kodiak and Dutch Harbor areas)

FOB TERMS: FOB destination for all items.

PRICES: The unit prices for all items shall be in accordance with Clause 52.212-4, Contract Terms and Conditions-Commercial Items (May 1999), Addendum, Para. 4(t), Price Changes.

The unit price is determined by adding the "DELIVERED PRICE" and the "DISTRIBUTION PRICE". The Delivered Price consists of the cost of the product delivered to the Kent plant plus the barge costs from Kent to Alaska. Barge costs at time of award were \$ per lb for Dry, and \$ per lb for Frozen & Refrigerated. The Distribution Price will remain fixed for each one-year term of the contract. The distribution prices are determined by identifying the applicable Zone and Distribution Category (See Attachment 1 for base year prices).

If the Government determines to invoke the options, the distribution prices will increase as follows:

| Option Year 1 | Option Year 2 | Option Year 3 | Option Year 4 |
|---------------|---------------|---------------|---------------|
| 2.0% | 2.5% | 3.0% | 3.0% |

CONTRACT NUMBER: SP0300-00-D-2989 PAGE 3 OF 5 CONTRACTOR: FOOD SERVICES OF AMERICA - ANCHORAGE. AK

The total estimated dollar value of the base term of this contract is \$1,050,000.00. This contract contains a guaranteed minimum of 25% of the estimated dollar value, or \$262,500. The maximum ceiling will be 125% of the estimated dollar value. In the event of emergencies or mobilization, the government reserves the right to unilaterally execute an alternative maximum ceiling of 150% of this estimated dollar value per contract period of this acquisition.

MANDATORY ITEMS: - The following items are mandated to be supplied by the National Industries for the Blind (NIB) or the National Industries for the Severely Handicapped (NISH): (refer to FAR clause 52.208-9, page 105 of solicitation)

| 8920-00-782-6353 | Pancake Mix |
|------------------|-----------------------|
| 8920-00-823-7221 | Cake Mix, Devils Food |
| 8920-00-823-7223 | Cake Mix, Gingerbread |
| 8950-01-079-6942 | Paprika, Ground |
| 8950-01-254-2691 | Garlic Powder |
| 8955-00-823-7016 | Tea Mix, Instant |

If ordered, the Prime Vendor is required to source these items from NIB/NISH. The plant sources are as follows:

| Pancake Mix, Cake Mixes | Garlic Powder & Paprika | Tea Mix | | |
|-------------------------|----------------------------------|---------------------------------|--|--|
| ARC Diversified | Unistel - Cont. Devel. Srv. Inc. | Ed Lindsey Inds. For Blind, Inc | | |
| 435 Gould Dr | 650 Blossom Rd. | 4110 Charlotte Ave | | |
| Cookeville, TN 38506 | Rochester, NY | Nashville, TN 37209 | | |
| Ms. Teri McRae | Mr. Jack Pipes | Mr. Allen Broughton | | |
| 615-432-5981 | 800-864-7835 x252 | 615-741-2251 | | |

SECTION C - DESCRIPTION/SPECIFICATION

Ordering of supplies under this contract shall be performed by the ordering activity via "ServiceLink", Food Services of America's commercial ordering system.

The DSCP surcharge will be incorporated on all invoice line items and totals for the Coast Guard customers. The contractor will rebate the surcharge back to DSCP. CONTRACT NUMBER: SP0300-00-D-2989 PAGE 4 OF 5 CONTRACTOR: FOOD SERVICES OF AMERICA - ANCHORAGE, AK

SECTION D - PACKAGING AND MARKING

All packaging and packing shall be in accordance with good commercial practice. Labeling shall be in accordance with commercial labeling complying with the Federal Food, Drug, and Cosmetic Act and regulations promulgated thereunder. Shipping containers shall be in compliance with the National Motor Freight Classification and Uniform Freight Classification.

SECTION E - INSPECTION AND ACCEPTANCE

Inspection and acceptance of products will be performed at destination. Each ordering facility will be responsible for accepting or rejecting products as required. All food items must be inspected for count, condition, and identity and approved by the ordering activities authorized personnel receiving the delivery before final acceptance can be made.

SECTION F - DELIVERIES AND PERFORMANCE

The following plant locations may be utilized for the performance of this contract:

Plant Locations

Food Services of America, Inc. 10420 Olive Lane Anchorage, AK 99515

Food Services of America, Inc. 18430 E. Valley Highway Kent, WA 98032

Customers authorized to order under this contract are specified in the solicitation, pages 66 through 68.

There is no broken case fee.

SECTION G - CONTRACT ADMINISTRATION DATA

Administration of the Small Business and Small Disadvantaged Business Subcontracting Plan has been assigned to:

DCMAO Seattle 3009 112th Avenue N.E, Suite 200 Bellevue, WA 98004-8019 CONTRACT NUMBER: SP0300-00-D-2989 PAGE 5 OF 5 CONTRACTOR: FOOD SERVICES OF AMERICA - ANCHORAGE, AK

Attachment 1: Distribution Categories

| | | Zone 4 | Zone 5 Dutch |
|-------------|---|--------|-----------------|
| CAT# | DESCRIPTION | Kodiak | |
| 1 | CHILLED MEATS/CHEESES - SOLD BY THE POUND | ** | ** |
| | FROZEN MEATS - SOLD BY THE POUND | | |
| 3 | CHILLED POULTRY - SOLD BY THE POUND | - | |
| 4 | FRZ POULTRY - SOLD BY THE POUND | • | |
| 5 | FRZ SEAFOOD - SOLD BY THE POUND | | |
| 6 | LIQUID DAIRY | | |
| 7 | FLOUR, SUGAR - 10 LB. BAG | | |
| 8 | BEVERAGES W/OUT EQUIPMENT (DRY) | | |
| 9 | COFFEE, DRY, WITHOUT EQUIPMENT | _ | |
| 10 | JAMS, JELLIES | | |
| 11 | ICE CREAM NOVELTIES | | |
| 12 | FROZEN ICE CREAM/YOGURT MIXES | | |
| 13 | BUTTER AND MARGARINE - 30 LB. CASE | | |
| 14 | CONDIMENTS, SALAD DRESSINGS AND SPICES | | |
| 15 | CONFECTIONS, NUTS AND CEREAL | - | |
| 16 | EGGS | | |
| 17 | BREAD PRODUCTS | - | |
| 18 | DIETARY PRODUCTS (DRY) | | |
| 19 | FATS AND OILS | - | |
| 20 | FROZEN ITEMS NOT OTHERWISE LISTED | | |
| 21 | REFRIGERATED ITEMS NOT OTHERWISE LISTED/SOLD BY POUND | | |
| 22 | RELATED NON-FOODS | | |
| 23 | CANNED FRUITS/VEGETABLES/JUICES | | |
| 24 | BEVERAGES W/EQUIPMENT | - | |
| 25 | DRY AND SHELF STABLE MILK | | |
| 26 | BEVERAGES, PORTION PACKAGED | | |
| 27 | FROZEN DISPENSER BEVERAGES | | |
| 28 | DRY GROCERY NOT OTHERWISE LISTED | - | |
| 29 | RICE - 10 LB. BAG | - | |
| | CHL/FRZ MEATS, DAIRY, POULTRY, SEAFOOD SOLD BY THE CASE: | | |
| 30 | CASE WEIGHT LESS THAN 11.99 LBS | | |
| 31 | CASE WEIGHT 12 - 17.99 LBS | | |
| 32 | CASE WEIGHT 18 - 24.99 LBS | | |
| 33 | CASE WEIGHT 25 - 34.99 LBS | | |
| 34 | CASE WEIGHT 35 - 44.99 LBS | | |
| 35 | CASE WEIGHT 45 - 54.99 LBS | | |
| 36 | CASE WEIGHT 55 LBS PLUS | | |
| *1 | COST PER POUND, BASED ON INVOICE PRICE FOB KENT FACILITY: | | |
| | \$0.00-\$1.99 | | |
| | \$2.00-2.99 | | |
| | \$3.00-ABOVE | | |